



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

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### **BPPE Annual Report for 2015 - Institution**

**Tracking Number:** 20161109125442

**Report for Year:** 2015

**Institution Name:** L.E.N. Business and Language Institute

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 3804651

**Street Address (Physical Location):** 1254 Market St.

**City:** San Francisco

**State:** California

**Zip Code:** 94102

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Non-profit institution:**

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 0

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** no

**If you answered yes to the question above, please identify the accrediting agency:**

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.: no**

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?: no**

**What is the total amount of Title IV funds received by your institution in 2015?:**

**Does your institution participate in veteran's financial aid education programs?: no**

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:**

**Does your institution participate in the Cal Grant program?: no**

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?: yes**

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?: no**

**What is the total amount of WIOA funds received by your institution in 2015?:**

**Does your institution participate in, or offer any another government or non-governmental financial aid programs? no**

**If yes, please indicate the name of the financial aid program:**

**The percentage of institutional income in 2015 that was derived from public funding:**

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution:**

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was: 0**

**Total number of students enrolled at this institution: 17**

**Number of Doctorate Degrees Offered: 0**

**Number of Students enrolled in Doctorate level programs at this Institution: 0**

**Number of Master Degrees Offered: 0**

**Number of Students enrolled in Master level programs at this institution: 0**

**Number of Bachelor Degrees Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 4**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 17**

**Institution's website:** [www.leninstitute.com](http://www.leninstitute.com)

**Performance Fact Sheet:**

[http://www.leninstitute.com/images/School\\_Performance\\_Fact\\_Sheet\\_-\\_2015.pdf](http://www.leninstitute.com/images/School_Performance_Fact_Sheet_-_2015.pdf)

**2015 Catalog:** [http://www.leninstitute.com/images/LEN\\_Catalog.pdf](http://www.leninstitute.com/images/LEN_Catalog.pdf)

**Annual Report:** [http://www.leninstitute.com/images/Annual\\_Report\\_2015.pdf](http://www.leninstitute.com/images/Annual_Report_2015.pdf)